# CHILDREN'S, YOUNG PEOPLE AND EDUCATION CABINET COMMITTEE

Tuesday, 13th September, 2022

10.00 am

**Council Chamber** 





#### **AGENDA**

## CHILDREN'S, YOUNG PEOPLE AND EDUCATION CABINET COMMITTEE

Tuesday, 13 September 2022 at 10.00 amAsk for:Emily KennedyCouncil ChamberTelephone:03000 419625

Membership

Conservative: Mr M C Dance (Chairman), Mr M Dendor (Vice-Chairman),

Mr D Beaney, Mr C Beart, Mrs B Bruneau, Mr G Cooke, Mr D Crow-

Brown, Ms S Hamilton, Mr S C Manion, Ms M McArthur and

Mr A Sandhu, MBE

Labour: Mr A Brady and Dr L Sullivan

Liberal Democrat: Mrs T Dean, MBE

Green and Rich Lehmann

Independent:

Church Mr M Reidy, Mr J Constanti and Mr Q Roper

Representatives:

#### **UNRESTRICTED ITEMS**

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes
- 3 Declarations of Interest
- 4 Minutes of the meeting held on 19 July 2022 (Pages 1 12)
- 5 Performance Monitoring (Pages 13 70)
- 6 Ofsted Update (Pages 71 94)
- 22/00078 Special Educational Needs Commissioning External Tuition Services (Pages 95 - 110)
- 8 SEND update
- 9 22/00079 Supported Accommodation (Pages 111 124)

10 Verbal Update by Cabinet Members

#### **School Expansions/Alterations**

- 11 22/00064 Additional funding required to complete the construction of the expansion of Whitfield Aspen Primary School (Dover) onto a satellite site (Pages 125 134)
- 12 22/00080 Provision of temporary premises to enable Chilmington Green Secondary School to open off-site in September 2023. (Pages 135 - 152)
- 13 20/0007 Proposal to expand Pilgrims Way Primary school, Pilgrims Way, Canterbury, Kent, CT1 1XU by increasing the Published Admissions Number (PAN) from 45 places to 60 places from September 2024. (Pages 153 - 162)
- 14 Decisions taken outside of the Cabinet Committee meeting cycle (Pages 163 164)
- 15 Work Programme (Pages 165 168)

### **EXEMPT ITEMS**

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts General Counsel 03000 416814

Monday, 5 September 2022